

## **Portland (OR) Chapter President Report May 14, 2022**

### ***LOCAL:***

#### **Inquiry Into Chapter Incorporation**

I am working to coordinate a meeting with the Department of Justice, Link Krishna, Link Linda and myself to see how we can reverse the incorporation. We hope to have this matter resolved by our June meeting.

### ***AREA:***

#### **Western Area Chapter Elect**

The Southern Metroplex (TX) Chapter is one of seven chapters-elect that we welcomed into our organization on May 1 at 4 PM EDT. Thank you to Link Carla Penn-Hopson who presented our chapter's history book and commemorative wine glass from the Western Area Conference.

### ***NATIONAL:***

#### **COVID-19**

Restrictions are still in place. We cannot gather for any Links events other than our services connected to our program implementation. It remains that we cannot have more than six members at a time for implementing program services and you must social distance and wear a mask. All other chapter activities must be virtual. There will be no changes to this policy unless the new administration makes changes.

#### **National Assembly**

The 43rd National Assembly is scheduled for June 29-July 3, 2022 in Baltimore, MD. It will be hybrid. Only Delegates, Alternates, Executive Council, Foundation Board and a limited number of attendees will be in-person. All others will register virtually and will count toward our one-in-five. COVID protocols will be in place.

Chapters are also asked to extend greetings at the assembly with a chapter ad and video greeting. Submission deadline is May 31. We will submit an ad, which is being prepared by Link Estella Brame. The fee for the video and ad is \$175.

As a reminder, it is tradition that chapters contribute towards a gift for our National President to honor her contributions during service. Each member is asked to contribute \$5 per member. We would mail one check on behalf of the chapter and it needs to be received by June 3. The check memo line should read: National President's Gift.

We will elect new officers at the National Assembly. The candidate profiles and brochures for national office and chair, as well as the national nominating committee are located in the Members Only section under documents. You can also find them in the vertical menu bar. Please review the profiles and brochures as we will need to give direction to the Delegate/Alternate for National Assembly at our June meeting.